



**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XF716**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management (Habitat) Advisory Panel (AP) in St. Petersburg, FL. The meeting is open to the public.

**DATES:** The meeting will be held on Tuesday, November 14, 2017, from 9 a.m. to 4:30 p.m., Wednesday, November 15, 2017, from 9 a.m. until 4:30 p.m., and Thursday, November 16, 2017, from 9 a.m. to 12 noon.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, FL 33701; phone: (727) 896-8626.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201,

N. Charleston, SC, 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: *kim.iverson@safmc.net*.

**SUPPLEMENTARY INFORMATION:** Items to be addressed or sessions to be conducted during this meeting include: Draft Fishery Ecosystem Plan (FEP) II Implementation Plan; FEP II Dashboard links and tools; the SAFMC Ecospecies Species Information System; the Council's Habitat and Ecosystem Atlas/Dashboard; and South Atlantic Ecosystem Modeling.

Members of the AP will discuss items and provide recommendations as appropriate.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: October 18, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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